|  |  |  |
| --- | --- | --- |
| Serial No. and  Date of order. 1 | Order of the Tribunal with signature  2 | Office action with date  and dated signature  of parties when necessary  3 |
| 12  *05.03.2018*  *H.S* | *For the Applicant : Mr. U.K. Bhattacharya,*  *Learned Advocate.*  *For the Respondents : Mr. B.P. Roy,*  *Learned Advocate.*  *List the matter under the heading Hearing on* ***06.06.2018****.*    **( S.K.DAS) ( R.K.BAG)**  **Member ( A) Member (J)** |  |